

BIBLIOGRAPHIE : Substances psychédéliques : anthropologie, sociologie, spiritualité, chamanisme, culture...

Docteur Christian Sueur, GRECC, mai 2020

Substances psychédéliques, anthropologie, sociologie, culture... : pp 1 - 7

Substances psychédéliques et Chamanisme : pp 8 - 11

Psychédéliques et "spiritualité" : religion, mysticisme, enthéogènes : pp 12 - 23

Substances psychédéliques, anthropologie, sociologie, culture...

1. ALBERT D.B. : Event Horizons of the Psyche : Synchronicity, Psychedelics, and the Metaphysics of Consciousness, Riverside, CA, University of California, 1993.
2. ANTUNES H.F. : Reinventions and controversies : the necessity of tradition and the vicissitudes of regulation, *University of Sao Paulo / UC Berkeley*.
3. APUD I. : Pharmacology of Consciousness or Pharmacology of Spirituality ? A Historical Review of Psychedelic Clinical Studies, *The Journal of Transpersonal Psychology*, 2016, 48, (2), 150-167.
4. BAGGOTT M.J. : Psychedelics and creativity : A review of the quantitative literature (No. e1468). San Diego, CA, PeerJ PrePrints, 2015.
5. BAKER J.R. : Psychedelics, Culture, and Consciousness : Insights from the Biocultural Perspective, in "*Yogic Perception, Meditation and Altered States of Consciousness*", Eli Franco (éd.), Dagmar Einer (collab.), Vienne, Verlag der Österreichischen Akademie der Wissenschaften, 2009, 393-410.
[https://www.academia.edu/7293165/Psychedelics Culture and Consciousness Insights from the Biocultural Perspective](https://www.academia.edu/7293165/Psychedelics_Culture_and_Consciousness_Insights_from_the_Biocultural_Perspective)
6. BAUER I.L. : Ayahuasca : A risk for travelers ?, *Travel Medicine and Infectious Disease*, 2017,
Doi : 10.1016/j.tmaid.2018.01.002
7. BOMBACI B. : Defending Perceptual Diversity in America : Entheogens as Legitimate Contributors to Learning, Health and Empathy,
<https://www.maps.org/images/pdf/books/Defending%20Perceptual%20Diversity.pdf>
8. CARBONARO T.M., BARRETT F.S., BRADSTREET M.P., JOHNSON M.W., MacLEAN K.A., JESSE R. et al. : Survey study of challenging experiences after ingesting psilocybin mushrooms : Demographics and phenomenology, *Drug and Alcohol Dependence*, 2015, 146, e239–e240.
Doi : 10.1016/j.drugalcdep.2014.09.118
9. CLARK M. : *Soma and Haoma* : Ayahuasca analogues from the Late Bronze Age, *Journal of Psychedelic Studies*, 2019, 3, (2), 104-116.
Doi : 10.1556/2054.2019.013
10. DEBOLD R.C., LEAF R.C. (eds) : LSD, man and society, Wesleyan University Press, Middletown, 1967.

11. De RIOS M.D. : The role of music in healing with hallucinogens : Tribal and western studies, *Music Therapy Today*, 2003, 4, (3), 1-6.
12. DEVENOT N. : Psychedelics & Intersectionality : Gender, Ecology, Race, and Sexuality. A Critical Bibliography, chapter "Psychedelic Drugs" in "Macmillan Interdisciplinary Handbook : Gender", Vol. 7 Nature, Cengage, 2016, 37 p.
13. DOBLIN R. : Regulation of the medical use of psychedelics and marijuana, Harvard University dissertation, 2001.
<http://www.maps.org/news/332-maps-resources/research-papers/5402-dissertation-rick-doblin,-ph-d>
14. DORSEN C., PALAMAR J., SHEDLIN M.G. : Ceremonial « Plant Medicine » use and its relationship to recreational drug use : an exploratory study, *Addiction Research and Theory*, 2018
<https://doi.org/10.1080/16066359.2018.1455187>
15. EARP B.D. : Psychedelic Moral Enhancement, *Royal Institute of Philosophy Supplement*, 2018, 83, 415-439.
16. FORTIER M. : Are psychedelic hallucinations actually metaphorical perceptions ?, *Chacruna : Science, Culture & Spirituality*, 2017.
17. FORTIER M. : Le sens de la réalité dans les expériences psychotropes : Étude comparée des hallucinogènes sérotoninergiques et anticholinergiques, in S. Baud, éd., « *Histoire et usages des plantes psychotropes* », Paris, Imago, 2018, 125-184.
18. FORTIER M. : The evolutionary neuro-anthropology of consciousness. Exploring the diversity of conscious states across cultures. An interview with Michael Winkelman, *ALIUS Bulletin*, 2019, (3), 45-97.
Doi : 10.34700/kr3-zk35
19. FORTIER M. : Le façonnement neuropharmacologique de la culture : Anthropologie comparée des rituels à hallucinogènes sérotoninergiques et anticholinergiques, *Cahiers d'Anthropologie Sociale*, 2020, 17, 1-16.
20. FRIEDMAN H. : The Renewal of Psychedelic Research : Implications for Humanistic and Transpersonal Psychology, *The Humanistic Psychologist*, 2006, 34, (1), 39-58.
21. FROESE T. : The Ritualised Mind Alteration Hypothesis of the Origins and Evolution of the Symbolic Human Mind, *Rock Art Research*, 2015, 32, (1), 90-97.
22. FURST P.T. : Hallucinogens and Culture, Chandler & Sharp Publishers, 1976.
23. GUERRA-DOCE E. : Psychoactive substances in prehistoric times : Examining the archaeological evidence, *Time and Mind*, 2015, 8, (1), 91-112.
24. HARMAN W., McKIM R.H., MOGAR R.E., FADIMAN J., STOLAROFF M. : Psychedelic Agents in Creative Problem Solving : A Pilot Study, *Psychological Reports*, 1966, Vol. 19, 211-227.
25. HILL S.J. : Confrontation with the Unconscious. Jungian Psychedelic Experience, 2013, 180 p.
26. HOUBEN J.E.M. : The Soma-Haoma problem : Introductory overview and observations on the discussion (1), *Electronic Journal of Vedic Studies*, 2013, 9, (1), 1-47.
27. HOUSE S.G. : Common Processes in Psychedelic-Induced Psychospiritual Change, in "Psychedelic Medicine : New Evidence for Hallucinogenic Substances As Treatments (Vol 2)", M.J. Winkelman & T.B. Roberts Eds., Westport, CT, Praeger/Greenwood Publishers, London, 2007, 169-194.

28. HUNTER J. : Beyond Castaneda: A Brief History of Psychedelics in Anthropology, in King D. et al (eds), "*Neurotransmission : Essays on Psychedelics*", from Breaking Convention 2015, 1-8.
29. HUXLEY A. : The Perennial Philosophy, Londres, Chatto & Windus, 1947 [1945].
30. HUXLEY A. : Les Portes de la perception [The Doors of Perception], Trad. française de Jules Castier, Paris, Éditions du Rocher, 1954.
31. HUXLEY A. : Heaven and Hell, In "*The Doors of Perception and Heaven and Hell*", Harmondsworth, Penguin Books, 1971 [1956].
32. ISERSON K.V. : « Go Ask Alice » : The case for Researching Schedule I Drugs, *Cambridge Quarterly of Healthcare Ethics*, 2019, 28, 168-177.
Doi : 10.1017/S0963180118000518
33. JAMES W., BRADLEY M. : The varieties of religious experience, Oxford, Oxford University Press, 2012.
34. JOHANSEN P.O., KREBS T.S. : Psychedelics not linked to mental health problems or suicidal behavior : A population study, *Journal of Psychopharmacology*, 2015, 29, (3), 270-279.
Doi : 10.1177/0269881114568039
35. JOHNSON M.W., HENDRICKS P.S., BARRETT F.S., GRIFFITHS R.R. : Classic psychedelics : An integrative review of epidemiology, therapeutics, mystical experience, and brain network function, *Pharmacology & Therapeutics*, 2019.
<https://doi.org/10.1016/j.pharmthera.2018.11.010>
36. JUNGABERLE H., THAL S., ZEUCH A., ROUGEMENT-BÜCKING A., von HEYDEN M., AICHER H., SCHEIDEGGER M. : Positive psychology in the investigation of psychedelics and entactogens : A critical review, *Neuropharmacology*, 2018.
Doi : 10.1016/j.neuropharm.2018.06.034
37. KEELER M.H., EWING J.A., ROUSE B.A. : Hallucinogenic effects of marijuana as currently used, *American Journal of Psychiatry*, 1971, 128, (2), 213-216.
38. KRAEHENMANN R. : Dream and Psychedelics Neurophenomenological Comparison and Therapeutic Implications, *Current Neuropharmacology*, 2017, 15, (7), 1032-1042.
Doi : 10.2174/1573413713666170619092629
39. LABATE B.C., CAVNAR C. : Plant Medicines, Healing and Psychedelic science : Cultural perspectives, Springer Ed., 2018.
40. LEARY T., METZNER R. : Hermann Hesse : Poet of the Interior Journey, *Psychedelic Review*, 1963, 2, 167-182.
41. LEARY T., METZNER R., ALPERT R. : The psychedelic experience – A manuel based on the Tibetan Book of the dead, New Hyde Park, New York, University Press Books, 1964.
42. LEONTI M., CASU L. : Soma, food of the immortals according to the Bower Manuscript (Kashmir, 6th century A.D.), *Journal of Ethnopharmacology*, 2014, 155, 373-386.
Doi : 10.1016/j.jep.2014.05.029
43. LETCHER A. : Mad Thoughts on Mushrooms : Discourse and Power in the Study of Psychedelic Consciousness, *Anthropology of Consciousness*, Vol. 18, Issue 2, pp. 74-97.
Doi : 10.1525/ac.2007.18.2.74
44. LEWIN L. : Phantastica. Drogues psychédéliques, stupéfiants, narcotiques, excitants, hallucinogènes [Phantastica. Die betäubenden und erregenden

- Genußmittel. Für Ärzte und Nichtärzte], Trad. française de Ferdinand Gidon, Paris, Payot, 1970 [1924].
45. LIEBERMAN E.J. : Psychochemicals as Weapons, *Bulletin of the Atomic Scientists*, 1962, 18, (1), 11-14.
 46. LIECHTI M.E., DOLDER P.C., SCHMID Y. : Alterations of consciousness and mystical-type experiences after acute LSD in humans, *Psychopharmacology (Berl)*, 2017, 234, 1499–1510.
Doi : 10.1007/s00213-016-4453-0
 47. L.S. : Sacred Journey. Tripguide for Psychonauts, 3th edition, 2017, Onderstroomboven Collectief, Artscience, Nederland.
 48. LUKE D. : Anthropology and Parapsychology : Still Hostile Sisters in Science ?, *Time and Mind : The Journal of Archeology, Consciousness and Culture*, 2010, 3, (3), 245-266.
Doi : 10.2752/175169610X12754030955850
 49. LUKE D. : Psychoactive Substances and paranormal Phenomena : A Comprehensive Review, *International Journal of Transpersonal Studies*, 2012, 31, (1), 97-156.
 50. LUKOFF D., ZANGER, R. LU F. : Transpersonal psychology research review: Psychoactive substances and transpersonal states, *Journal of Transpersonal Psychology*, 1990, 22, (2), 107-48.
 51. LYVERS M., MEESTER M. : illicit use of LSD or psilocybin, but not MDMA or non psychedelic drugs, is associated with mystical experiences in a dose-dependent manner, *Journal of Psychoactive Drugs*, 2012, 44, (5), 410-417.
Doi : 10.1080/02791072.2012.736842
 52. MAQUEDA A.E. : The use of Salvia divinorum from a Mazatec perspective, in B. C. Labate & C. Cavnar (Eds.) « *Plant medicines, healing and psychedelic science* », 2018, (pp. 55–70), Cham, Switzerland, Springer Nature.
 53. MILLIERE R. : Looking for the Self : Phenomenology, Neurophysiology and Philosophical Significance of Drug-induced Ego Dissolution, *Frontiers in Human Neuroscience*, 2017.
Doi : 10.3389/fnhum.2017.00245
 54. MILLIERE R., CARHART-HARRIS R.L., ROSEMAN L., TRAUTWEIN F.-M., BERKOVITCH-OHANA A. : Psychedelics, Meditation, and Self-Consciousness, *Frontiers in Psychology*, 2018.
Doi : 10.3389/fpsyg.2018.01475
 55. MONTEITH A. : “The Words of McKenna” : Healing, Political Critique, and the Evolution of Psychonaut Religion since the 1960s Counterculture, *Journal of the American Academy of Religion*, 2016, 84, (4), 1081-1109.
Doi : 10.1093/jaarel/lfw010
 56. MORIARTY K.M., ALAGNA S.W., LAKE C.R. : Psychopharmacology. An historical perspective, *Psychiatric Clinics of North America*, 1984, 7, (3), 411-433.
 57. NOUR M.M., EVANS L., NUTTD., CARHART-HARRIS R.L. : Ego-dissolution and psychedelics : Validation of the Ego-Dissolution Inventory (EDI), *Frontiers in Human Neuroscience*, 2016, 10, Article 269.
 58. NOUR M.M., EVANS L., NUTTD., CARHART-HARRIS R.L. : Ego-Dissolution Inventory (EDI) [Database record], *PsycTESTS*, 2016.
Doi : 10.1037/t58215-000
 59. PELLERIN C. : Trips. How hallucinogens work in your brain, Seven Stories Press, New York, 1998.

- <http://www.sevenstories.com/>
60. PITTAWAY D.A. : « To learn healing knowledge » : Philosophy, psychedelic studies and transformation, *South African Journal of Philosophy*, 2018, 37, (4), 438-451.
Doi : 10.1080/2580136.2018.15322186
 61. POLLAN M. : The trip treatment : Research into psychedelics, shut down for decades, is now yielding exciting results, *The New Yorker*, 2015, February 9, pp. 36-47.
 62. PONTVIANNE F. : Psychedelics and Buddhism : Inter-Relationship & Ethical Considerations, *MACS Research Essay*, May 2014.
 63. PONTVIANNE F. : The evolution of the Indo-Europeans in the Upper Paleolithic, through the “Eye” of Soma, *College of Humanities, EPFL, Ecole Polytechnique Fédérale de Lausanne*, Winter 2014.
 64. ROBERTS T.B. : Augmenting Science with Psychedelics, Chapter 5.
https://www.academia.edu/36141446/Augmenting_Science_with_Psychedelics
 65. ROBERTS T.B. : You Have a Constitutional Right to Psychedelics. Academic Freedom, Personal Conscience, and Psychotechnologies, Chapter 1, in Ellens H.J. & T.B. Roberts, “*The Psychedelic Policy Quagmire : Health, Law, Freedom, and Society*”, Santa Barbara, CA, ABC-CLIO, 2015.
 66. ROZENSWEIG M. : Les drogues dans l’histoire, entre remède et poison. Archéologie d’un savoir oublié, Bruxelles, de Boeck Université – Belin, 1998.
 67. RYAN J. : Transformative Features of the Psychedelic Experience : An Interpretative Phenomenological Analysis of Ayahuasca users in Britain, *Psychology Masters, School of Social Sciences, The University of Northampton*, October 2015, 120 p.
 68. SAYIN H.U. : The consumption of psychoactive plants during religious rituals : The roots of common symbols and figures in religions and myths, *NeuroQuantology*, 2014, 12, (2), 276-296.
Doi : 10.14704/nq.2014.12.2.753
 69. SAYIN H.U. : A Comparative Review of Psychopharmacology of Hallucinogen-Induced Altered States of Consciousness : Relation to Sexuality, *Sexus Journal*, 2018, 03, (07), 413-450.
www.sexusjournal.com
 70. SCHULTES R.E., HOFMANN A., RÄTSCH C. : Plants of the Gods. Their Sacred, Healing and Hallucinogenic Power, Healing Art Press, Rochester, Vermont, USA, 1992 (1998 updated version, on line) 208 p.
 71. SCHULTES R.E. : Antiquity of the Use of New World hallucinogens, *The Heffter Review of Psychedelic Research*, 1998, 1 1-7.
 72. SHEPARD G.H Jr : A Sensory Ecology of Medicinal Plant Therapy in Two Amazonian Societies, *American Anthropologist*, 2004, Vol. 106, Issue 2, pp. 252-266
https://www.researchgate.net/publication/229521265_A_Sensory_Ecology_of_Medicinal_Plant_Therapy_in_Two_Amazonian_Societies
 73. SHEPPERD E. : A History of Drug Use : Mind-Altering Drugs in Social Context, 2017, 1-26.
 74. SIEGEL V., CASCO N.I.J., NEGRUTA D., PELEGRIMAITE E.V., GULLAKSEN R., KOVACS B., MELANDER S. : Beyond the Psychedelic Experience, autumn 2016, *House 44.2, Group 14*, 91 p.

[https://www.academia.edu/35964301/Beyond the Psychedelic Experience House 44.2 -1st semester -autumn 2016 Group 14 with 7 members](https://www.academia.edu/35964301/Beyond_the_Psychedelic_Experience_House_44.2_-1st_semester_-autumn_2016_Group_14_with_7_members)

75. SINNETT E.R., STONE L.A., COLES G., WASHINGTON W. : The Subjective Dimensions of the Drug Experience, *Journal of Psychedelic Drugs*, 1972, 5, (1), 37-44.
76. SMITH M.V. : Psychedelic and Society, *Psychedelic Chemistry*, 1-3.
www.erowid.org/archive/rhodium/chemistry/psychedelic
77. St JOHN G. : Spiritual Technologies and Alterig Consciousness in Contemporary Counterculture, *Dancecult : Journal of Electronic Dancer Music Culture*, 2009, 1, (1), 35-64.
78. St JOHN G. : The Breakthrough Experience : DMT Hyperspace and its Liminal Aesthetics, *Anthropology of Consciousness*, 2018, Vol. 29, Issue 1, 57-76.
DOI: 10.1111/anoc.12089
79. STOLAROFF M.J. : Thanatos To Eros, 35 Years of Psychedelique Exploration, 1994, Reprinted by MAPS.org
www.maps.org/t2e/toc.html
80. STOLAROFF M.J. : Are Psychedelics Useful in the Practice of Buddhism?, *Journal of Humanistic Psychology*, 1999, 39, (1), 60-80.
81. STOLAROFF M.J. : Review of Zig Zag Zen : Buddhism and Psychedelics, *The Albert Hofmann Foundation*, 2005.
82. STRASSMAN R. : The psychedelic religion of mystical consciousness, of William A. Richards, *Sacred Knowledge: Psychedelics and Religious Experiences*, Columbia University Press, New York, 2016, 244 pp., Hardback ISBN: 978-0-231-17406-0, *Journal of Psychedelic Studies*, 2018, 2, (1), 1-4.
DOI: 10.1556/2054.2018.003
83. SZABO A., HORWATH L., SZUMMER C. : Phenomenology and Altered States of Consciousness : A New Framework for Analysis, *Psychologia Hungarica*, 2014, II, (2), 7-29.
Doi : 10.12663/PSYHUNG.2.2014.2.1
84. SZARA S. : Are Hallucinogens Psychoheuristic ?, *NIDA Research Monograph*, 1994, 146, 33-51.
85. SZUMMER C., HORWATH L., SZABO A., FRECSKA E., ORZOI K. : The hyper-associative mind : The psychedelic experience and Merleau-Ponty's « wild being », *Journal of Psychedelic Studies*, 2017, 1, (2), 55-64.
Doi : 10.1556/2054.01.2017.006
86. WATTS A. : The Joyous Cosmology : Adventures in the Chemistry of Consciousness.
87. WEBSTER P. : Mixing the Kykeon, *ELEUSIS : Journal of Psychoactive Plants and Compounds*, New Series 4, 2000.
[https://www.researchgate.net/publication/317412224 Mixing the Kykeon](https://www.researchgate.net/publication/317412224_Mixing_the_Kykeon)
88. WINKELMAN M. : Shamanic guidelines for psychedelic medicine, In M. Winkelman & T. Roberts (Eds.) « *Psychedelic medicine: New evidence for hallucinogenic substances as treatments* », 2007, Vol. 2, pp. 143-167. Westport, CT: Praeger.
89. WINKELMAN M.J. : An ontology of psychedelic entity experiences in evolutionary psychology and neurophenomenology, *Journal of Psychedelic Studies*, 2018, 2, (1), 5-23.
DOI: 10.1556/2054.2018.002

90. X : Psychedelics : From Self to Social Movement. An Exploratory Study Investigating the Psychosocial and Transpersonal Commonalties of Psychedelic-facilitated Transformative Experiences as a Phenomenological Basis for Collective Identity, Dissertation for the MSc in Social and Cultural Theory in the Faculty of Social Sciences and Law, University of Bristol.
91. YENSEN R. : From Mysteries to Paradigms : Humanity's Journey from Sacred Plant to Psychedelic Drugs, *Revision*, 1988, 10, (4), 31-50.
92. ZIGLER R.L. : A psychedelic education: How an initial encounter with LSD changed my mind and shaped my life and career, *Journal of Psychedelic Studies*, 2019, 3, (1), 35-40.
DOI: 10.1556/2054.2019.006

Chamanisme :

1. ARENAZ C. : Prehistoric Shamanism, Entheogens and the Emergence of Higher Cognitive Functions : A Biogenetic-Structuralist Perspective, University of Los Angeles.
[https://www.academia.edu/18086506/Prehistoric Shamanism Entheogens and The Emergence of Higher Cognitive Functions A Biogenetic-Structuralist Perspective](https://www.academia.edu/18086506/Prehistoric_Shamanism_Entheogens_and_The_Emergence_of_Higher_Cognitive_Functions_A_Biogenetic-Structuralist_Perspective)
2. CHAUMEIL J. P. : Les plantes qui font voir, *L'Ethnographie*, 1982, CXXIV, 87/88.
3. CHAUMEIL J. P. : Voir, savoir, pouvoir. Le chamanisme chez les Yaguas du Nord-est péruvien, EHESS, 1983.
4. DeKORNE J. : Psychedelic Shamanism. The Cultivation, Preparation and Shamanic Use of Psychotropic Plants, Loompanics Unlimited, Port Townsend, WA, USA, 1994.
5. DOBKIN de RIOS M. : Hallucinogens : Cross-cultural Perspectives, Albuquerque, University of New Mexico Press, 1984.
6. FEENEY K. : The Legal Bases for Religious Peyote Use, in "*Psychedelic Medicine : New Evidence for Hallucinogenic Substances As Treatments (Vol 1)*", M.J. Winkelman & T.B. Roberts Eds., Westport, CT, Praeger/Greenwood Publishers, London, 2007, 233-250.
7. FEENEY K., LABATE B.C. : The Expansion of Brazilian Ayahuasca Religions : Law, Culture and Locality, in Labate B.C., Cavnar C. (Eds.) "*Prohibition, Religious Freedom, and Human Rights : Regulating Traditional Drug Use*", Springer-Verlag Berlin Heidelberg, 2014, 111-130.
Doi : 10.1007/978-3-642-40957-8
8. FOTIOU E. : "One Heart", Personal Insights into Spiritual dimensions of Participation in Contemporary Ayahuasca Rituals, Chapter 6 in J. Harold ELLENS (Ed.), "*Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God*", Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 71-100.
9. FURST P.T. (ed.) : *Flesh of the Gods : The Ritual Use of Hallucinogens*, New York, Praeger, 1972.
10. FURST P.T. : *La Chair des dieux, L'usage rituel des psychédéliques*, Paris Seuil, 1974.
11. HALPERN J.H., SHERWOOD A.R., PASSIE T., BLACKWELL K.C., RUTTENBER A.J. : Evidence of health and safety in American members of a religion who use a hallucinogenic sacrament, *Medical Science Monitor*, 2008, 14, (8), SR 15-22.
12. HARNER M.J. (ed.) : *Hallucinogens and Shamanism*, Oxford, Oxford University Press, 1973.
13. HARPIGNIES J.P. (ed.) : *Visionary Plant Consciousness : The Shamanic Teachings of the Plant Word*, Rochester, VT, Inner Traditions, 2007.
14. HOMAN J.E. : Charlatans, Seekers, and Shamans, the Ayahuasca Boom in Western Peruvian Amazonia, Graduate in Anthropology, University of Kansas, USA, May 5th, 2011, 148 p.
15. KAVENSKA V., SIMONOVA H. : Ayahuasca tourism : Participants in shamanic rituals and their personality styles, motivation, benefits and risks, *Journal of Psychoactive Drugs*, 2015, 47, (5), 351-359.

16. KENT J.L. : Psychedelic Information Theory. Shamanism in the Age of Reason, PIT Press Supermassive, LLC, Seattle, WA, 2010.
17. KRIPPNER S. : The epistemology and technologies of shamanic states of consciousness, *Journal of Consciousness Studies*, 2000, 7, (11-12), 93-118.
18. La BARRE W. : Hallucinogens and the shamanic origins of religion, in P.T. Furst (ed.) « *Flesh of the Gods* », New York, Praeger, 1972.
19. LUNA L.E. : The Healing Practices of a Peruvian Shaman, *Journal of Ethnopharmacology*, 1984, 11, 123-133.
20. LUNA L.E. : Vegetalismo : Shamanism Among the Mestizo Population of the Peruvian Amazon, PhD Thesis, University of Stockholm, 1986.
21. LUNA L.E., AMARINGO P. : Ayahuasca Visions : The Religious Iconography of a Peruvian Shaman, North Atlantic Books, California, 1999.
22. LUNA L.E. : Indigenous and mestizo use of ayahuasca. An overview, *The Ethnopharmacology of Ayahuasca*, 2011, (2), 1-21.
23. MABIT J. : Chamanisme amazonien et toxicomanie - Initiation et contre-initiation, *Agora*, 1993, 27/28, 139-146.
24. MABIT J. : Le savoir médical traditionnel et la toxicomanie, Centre Tarapoto, Pérou, 1994.
25. MANTERE V. : Westerners in search of the legendary potion. Ayahuasca travel in the borderland between tourism and pilgrimage, Thesis in Comparative Religion, Faculty of Theology, Abo Akademi University, Spring 2013, 106 p.
26. MAY T. : A Boom of Whom ? A Critical Engagement with Ayahuasca Tourism in Iquitos, Peru, MPhil in Geographical research, Girton College, 2015.
https://www.academia.edu/23812004/A_Boom_for_Whom_A_Critical_Engagement_with_Ayahuasca_Tourism_in_Iquitos_Peru
27. METZNER R. : Hallucinogens in psychotherapy and shamanism, *Journal of Psychoactive Drugs*, 1998, 30, 4, 333-341.
28. METZNER R. : Ayahuasca : Hallucinogens, Consciousness and the Spirit of Nature, Thunder's Mouth Press, New York, USA, 1999.
29. METZNER R. : Teonanacatl : Sacred Mushroom of Visions, El Verano, CA, Four Trees, 2004.
30. MULHAUSER B., GAILLE E. : L'usage chamanique de plantes psychotropes en Europe, un hiatus de deux mille ans ?, in Baud S., « *Histoires et usages de plantes psychotropes* », Imago, Paris, 2017, 53-80.
31. PERRIN M. : Logique « sauvage » des psychotropes : le cas des sociétés chamaniques, *Psychotropes*, 1991, VI, 4, 115-123.
32. PERRIN M. : Les praticiens du rêve – Un exemple de chamanisme, Paris, PUF, 1994.
33. PERRIN M. : Positions symboliques et usage des drogues dans les sociétés de tradition orale, *Le Trimestre Psychanalytique*, 1989, 4, 115-123.
34. PERRIN M. : Logique « sauvage » des psychotropes : le cas des sociétés chamaniques, *Psychotropes*, 1991, VI, 4, 115-123.
35. PESTENA J. : Shamanism, Intoxication and Embodied Knowledge, 2015, 41-56.
https://www.academia.edu/19617411/Pestana_J._2015_.Shamanism_Intoxication_and_Embodied_Knowledge.Psychedelic_Press_UK_5_2015_41-56
36. REICHEL-DOLMATOFF G. : Rainforest Shamans : Essays on the Tukano Indians of the Northwest Amazon, Themis Book, Devon GB, 1997.
37. RODRIGUEZ ARCE J.M., ARCE CERDAS M.A. : Ritual consumption of psychoactive fungi and plants in ancestral Costa Rica, *Journal of Psychedelic Studies*, 2019, 1-

19.
Doi : 10.1556/2054.2019.010
38. ROSSI I. : La voie de la connaissance : substances psychotropes et traditions chamaniques amérindiennes, *Psychotropes*, 1991, 6, 3, 93-98.
39. RUCK C.A.P. : Shamanic Induction of Altered States for Spiritual Inspiration, Chapter 4 in J Harold ELLENS (Ed.), "*Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God*", Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 45-54.
40. SAYIN H.U. : The consumption of Psychoactive Plants During Religious Rituals : The Roots of Common Symbols and Figures in Religions and Myths, *NeuroQuantology*, 2014, 2, 276-296.
Doi : 10/14704/nq.2014.12.2.753
41. SCHULTES R.E., HOFMANN A. : Les plantes des dieux, Les plantes hallucinogènes, botanique et ethnologie, Paris Éditions Le Léopard, 1993.
42. SHANON B. : The Antipodes of the Mind : Charting the Phenomenology of the Ayahuasca Experience, Oxford University Press, 2002.
43. SHEPARD G. H : Psychoactive plants and ethnopsychiatric medicines of the matsigenka, *Journal of Psychoactive Drugs*, 1998, 4, 321-332.
44. SHEPARD Jr G.H. : Psychoactive botanicals in ritual, religion, and shamanism, 2006, 8 p.
<http://greenplanet.eolss.net/EolssLogn/mss/CO3/E6-79/E6-79-18-TXT.aspx#1.introduction>
45. THORPE S.A. : Shamans, medicine men and traditional healers : a comparative study of shamanism in Siberian Asia, Southern Africa, and North America, University of South Africa, Pretoria, Afrique du Sud, 1993, 146 p.
46. Von KERCKERINCK T.L. : Know Thyself : A First-Person Hermeneutic Phenomenological Study of the Lived Experience of Using the Shamanic Sacred Plant Medicine Ayahuasca and Willka, Doctorate in Mind-Body Medicine, Faculty of Saybrook University, San Francisco, USA, September 2014.
47. WALSH R. : The spirit of shamanism, Los Angeles, USA , J.P. Tarcher Ed., 1990.
48. WALSH R., GROB C. (Eds.) : Higher wisdom : Eminent elders explore the continuing impact of psychedelics, Albany, NY, State University of New York Press, 2005.
49. WALSH R. : The Religious Use of Psychedelic Experiences in Shamanism and the Question of the Value and Validity of Such Experiences, Chapter 10 in J. Harold ELLENS (Ed.), "*Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God*", Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 169-178.
50. WALSH C. : Beyond Religious Freedom : Psychedelics and Cognitive Liberty, in Labate B.C., Cavnar C. (Eds.) "*Prohibition, Religious Freedom, and Human Rights : Regulating Traditional Drug Use*", Springer-Verlag Berlin Heidelberg, 2014, 111-130.
Doi : 10.1007/978-3-642-40957-8
51. WALSH C. : Caught in the crossfire : Plant medicines and Psychoactive Substance Act 2016, *Journal of Psychedelic Studies*, 2017, 1, (2), 41-49.
Doi : 10.1556/2054.01.2017.010
52. WEISS G. : Les fonctions de chaman et de prêtre à la lumière de la cérémonie ayahuasca des Campa, in « *Hallucinogènes et chamanisme* », Harner Ed., Genève, Suisse, Ed. Georg, 1973, 59-66.

53. WINKELMAN M.J. : Shamanism and Psychedelics : A biogenetic structuralist paradigm of ecopsychology, *European Journal of Ecopsychology*, 2013, 4, 90-115.
54. WINKELMAN M.J. : Shamanism as a biogenetic structural paradigm for humans' evolved social psychology, *Psychology of Religion and Spirituality*, 2015, 7, (4), 267-277.
Doi : 10.1037/rel0000034
55. YENSEN R. : From Shamans and Mystics to Scientists and Psychotherapists : Interdisciplinary Perspectives on the Interaction of Psychedelics Drugs and Human Consciousness, in *Yearbook in Cross-Cultural Medicine and Psychotherapy* (Verlag), entitled « *The Constructive Potential of Psychedelics : Cross-Cultural Perspective* », 1995.

Psychédéliques et “spiritualité” : religion, mysticisme, enthéogènes

1. AARONSON B.S. : Hypnosis, Depth Perception, and Psychedelic Experience, in T.C. Tart “*Altered States of Consciousness : a Book of Readings*”, 1969, 263-270.
2. Alcoholics Anonymous : « Pass It On » The Story of Bill Wilson and How the A.A. Message Reached the World, *Alcoholics Anonymous World Services*, New York, pages 368-377, 1984.
3. ALLEGRO J. : The sacred mushroom and the cross, New York, NY : Doubleday, 1970.
4. ASHER H. : The Religious Significance of Entheogenic Drugs.
https://www.academia.edu/4680244/The_Religious_Significance_of_Entheogenic_Drugs
5. BACHE C.M. : Mysticism and psychedelics : The case of the Dark Night, *Journal of Religion and Health*, 1991, 30, (3), 215-236.
6. BARRET F.S., JOHNSON M.W., GRIFFITHS R.R. : Validation of the revised Mystical Experience Questionnaire in experimental sessions with psilocybin, *Journal of Psychopharmacology*, 2015, 29, (11), 1182-1190.
Doi : 10.1177/0269881115609019
7. BARRETT F.S., GRIFFITHS R.R. : Classic Hallucinogens and Mystical Experiences : Phenomenology and Neural Correlates, *Current Topics of Behavioral Neurosciences*, 2018, 36, 393-430.
Doi : 10.1007/7854_2017_474
8. BARRETT F.S., PRELLER K.H., KAELEN M. : Psychedelics and music : neuroscience and therapeutic implication, *International Review of Psychiatry*, 2018, 13 p.
Doi : 10.1080/09540261.2018.14844342
9. BARRETT F.S., PRELLER K.H., HERDENER M., JANATA P., VOLLENWEIDER F.X. : Serotonin 2A Receptor Signaling Underlies LSD-induced Alteration of the Neural Response to Dynamic Changes in Music, *Cerebral Cortex*, 2017, 28, 11, 1-12.
Doi : 10.1093/cercor/bhx257
10. BARSUGLIA J., DAVIS A.K., PALMER R., LANCELOTTA R., WINDHAM-HERMAN A.-M., PETERSON K., POLANCO M., GRANT R., GRIFFITHS R.R. : Intensity of Mystical Experiences Occasioned by 5-MeO-DMT and Comparison With a Prior Psilocybin Study, *Frontiers in Psychiatry*, 2018.
doi: 10.3389/fpsyg.2018.02459
11. BECKSTEAD R., BLANKENAGEL B., NOCONI C., WINKELMAN M. : The entheogenic origins of Mormonism: A working hypothesis, *Journal of Psychedelic Studies*, 2019, 3, (2), 212-260.
Doi : 10.1556/2054.2019.020
12. BENNING T.B. : Was C.G. Jung a Shaman ?, *Journal of Psychology & Psychotherapy*, 2018, 8, (2), 1-6.
Doi : 10.4172/2161-0487.1000339
13. BIZZOTTO J. : The hypothesis on the presence of entheogens in the Eleusinian Mysteries, *Medicina Historica*, 2018, 2, 2, 85-93.
<http://mattioli1885journals.com/index.php/MedHistor/article/download/7443/7419>

14. BLAINEY M.G. : Techniques of Luminosity : Iron-Ore Mirrors and Entheogenic Shamanism among the Ancient Maya, in "*Manufactured Light : Mirrors in the Mesoamerican Realm*", edited by E. Gallaga and M.G. Blainey, Boulder, CO, University Press of Colorado, 2016, 179-206.
15. BROWN J.B., BROWN J.M. : The Psychedelic Gospels. The Secret History of Hallucinogens in Christianity, Park Street Press, Rochester-Vermont, Toronto-Canada, 2016.
16. CASWELL J.M., HUNTER J., TESSARO L.W.E. : Phenomenological Convergence between Major Paradigms of Classic Parapsychology and Cross-Cultural Practices : An Exploration of Paranthropology, *Journal of Consciousness Exploration & Research*, 2014, 5, (5), 467-482.
17. CLARK W.H. : The Psychedelics and Religion, 1968.
<http://psychedelic-library.org/clark.htm>
18. CLARK W.H. : Chemical ecstasy: Psychedelic drugs and religion, New York : Sheed & Ward, 1969.
19. COLEMAN T.J. III, BARTLETT J.E., HOLCOMBE J.M., SWANSON S.B., ATKINSON A., SILVER C.F., HOOD R.W. Jr : Absorption, Mentalizing, and Mysticism : Sensing the Presence of the Divine, *Journal for The Cognitive Science of Religion*, 2019.
<https://psyarxiv.com/k5fp8/download>
20. DOBKIN de RIOS M., GROB C.S., BAKER J.R. : Hallucinogens and Redemption, *Journal of Psychoactive Drugs*, 2002, 34, 3, 239-248.
21. De FELICE P. : Poisons Sacrés, Ivresses Divines : Essai sur Quelques Formes Inferieures de la Mystique, Paris, Albin Michel, 1936.
22. ELLENS J.H. (Ed.) : Seeking the sacred with psychoactive substances : Chemical paths to spirituality and god, 2 Volumes. Santa Barbara, CA, Praeger/ABC-CLIO, 2014.
23. DOBLIN R. : Pahnke's "Good Friday Experiment": A Long-Term Follow-Up and Methodological Critique, *The Journal of Transpersonal Psychology*, 1991, Vol. 23, No.1.
24. ELLENS J.H. : Seeking the sacred with psychoactive substances : Chemical paths to spirituality and to god, Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014.
25. ELLENS J.H., ROBERTS T. (Eds.) : The psychedelic policy quagmire : Health, law, freedom, and society, Santa Barbara, CA: Praeger/ABC-CLIO, 2014.
26. FAILLA N. : The Origins of Religion : as Reference to Sacred Mushrooms, 3th Edition, May 2015, 182 p. ISBN : 978-1512367782
27. FEENEY K. : The Legal Bases for Religious Peyote Use, in "*Psychedelic Medicine : New Evidence for Hallucinogenic Substances As Treatments (Vol 1)*", M.J. Winkelman & T.B. Roberts Eds., Westport, CT, Praeger/Greenwood Publishers, London, 2007, 233-250.
28. FORTE R. (editor). : Entheogens and the Future of Religion, *Council on Spiritual Practices*, San Francisco, 1997.
29. GIRN M., CHRISTOFF K. : Expanding the Scientific Study of Self-Experience with Psychedelics, *Journal of Consciousness Studies*, 2018, 25, (11-12), 131-154.
30. GREELY H., SAHAKIAN B., HARRIS J., KESSLER R. C., GAZZANIGA M., CAMPBELL P., FARAH M. : Toward Responsible Use of Cognitive-enhancing Drugs by the Healthy, *Nature*, 2008, 456, Issue 7223, pages 702-705.

31. GRIFFITHS R.R., RICHARDS W.A., McCANN U., JESSE R. : Psilocybin can occasion mystical-type experiences having substantial and sustained personal meaning and spiritual significance, *Psychopharmacology*, 2006, 187, (3), 268–283.
Doi : 10.1007/s00213-006-0457-5
32. GRIFFITHS R.R., RICHARDS W., McCANN U., JESSE R. : Psilocybin Can Occasion Mystical-Type Experiences Having Substantial and Sustained Personal Meaning and Spiritual Significance in “*Psychedelic Medicine : New Evidence for Hallucinogenic Substances As Treatments (Vol 2)*”, M.J. Winkelman & T.B. Roberts Eds., Westport, CT, Praeger/Greenwood Publishers, London, 2007, 227-254.
33. GRIFFITHS R.R., RICHARDS W., JOHNSON M., McCANN U., JESSE R. : Mystical-type experiences occasioned by psilocybin mediate the attribution of personal meaning and spiritual significance 14 months later, *Journal of Psychopharmacology*, 2008, 22, 621–632.
Doi : 10.1177/0269881108094300
34. GRIFFITHS R.R. : Psilocybin and the Experimental Mystical Experience.
<http://tedxmidatlantic.com/2009-video/#RolandGriffiths> 19-minute PowerPoint lecture to TEDxAtlantic, May 15, 2009.
35. GRIFFITHS R.R., JOHNSON M.W., RICHARDS W.A., RICHARDS B.D., McCANN U., JESSE R. : Psilocybin occasioned mystical-type experiences : immediate and persisting dose-related effects, *Psychopharmacology*, 2011, 218, 649–665. Doi : 10.1007/s00213-011-2358-5
36. GRIFFITHS R.R., JOHNSON M.W., CARDUCCI M.A., UMBRICH A., RICHARDS W.A., RICHARDS B.D. et al. : Psilocybin produces substantial and sustained decreases in depression and anxiety in patients with life-threatening cancer : A randomized double-blind trial, *Journal of Psychopharmacology*, 2016, 30.
37. GRIFFITHS R.R., JOHNSON M.W., RICHARDS W.A., RICHARDS B.D., JESSE R., MacLEAN K.A., et al. : Psilocybin-occasioned mystical-type experience in combination with meditation and other spiritual practices produces enduring positive changes in psychological functioning and in trait measures of prosocial attitudes and behaviors, *Journal of Psychopharmacology*, 2017.
Doi : 10.1177/0269881117731279
38. GRIFFITHS R.R., HURWITZ E.S., DAVIS A.K., JOHNSON M.W., JESSE R. : Survey of subjective « God encounter experiences » : Comparisons among naturally occurring experiences and those occasioned by the classic psychedelics psilocybin, LSD, ayahuasca, or DMT, *PLOS One*, 2019, 1-26.
Doi : 10.1371/journal.pone.0214377
39. GROB C.S. : *Hallucinogens : a Reader*, New York, Tarcher/Putnam, 2001.
40. GROB C.S., WALSH R. (ed.) : *Higher Wisdom : Eminent Elders Explore the Continuing Impact of Psychedelics*, State University of New York Press, 2005.
41. GROF S. : *Beyond the Brain : Birth, Death and Transcendence in Psychotherapy*, State University of New York Press, Albany, NY, 1985.
42. GROF S. : Realms of human unconscious : Observations from LSD research, in R. Walsh & F. Vaughan (Eds.) « *Paths beyond ego : The transpersonal vision* », New York, Jeremy P. Tarcher, 1993, pp 95-106.
43. GROF S. : *Psychedelic Research : Past, Present, and Future*, Chapter 17 in J. Harold ELLENS (Ed.), “*Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God*”, Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 291-302.

44. HANEGRAAFF W.J. : And End History. And Go To The STARS : Terence McKenna and 2012, in "Religion and Retributive Logic", Carole M. Cusack and Christopher Hartney Eds, Brill, Leiden, Boston, 2009, 291-312.
45. HANEGRAAFF W.J. : Entheogenic Esoterism, chapter 19, in Egil Asprem & Kennet Granholm, "*Contemporary Esotericism*", Equinox : Sheffield, 2012, 392-409.
46. HARRIS L.S. (ed.) : Hallucinogens and religion : historical to scientific perspectives, Proceedings of the 63rd Annual Scientific Meeting of the College on Problems of Drug Dependence, *National Institute on Drug Abuse Research Monograph 182*, Washington DC, 2001.
47. HILLMAN D.C.A. : The Chemical Muse : Drug Use and the Roots of Western Civilization, New York, Dunne Books/St Martin's Press, 2008.
48. HOFMANN A., RUCK C., WASSON R.G. : The road to Eleusis : Unveiling the secret of the mysteries, New York, Harvest Books, 1978.
49. HOFMANN A., SCHULTES R.E. : Plants of the gods: Origins of hallucinogenic use, New York, McGraw-Hill, 1979.
50. HOFMANN A. : LSD my problem child : Reflections on sacred drugs, mysticism and science (4th ed.), Santa Cruz, MAPS.org, 2009.
51. HOOD R.W. Jr. : The Construction and Preliminary Validation of a Measure of Reported Religious Experience, *Journal for the Scientific Study of Religion*, 1975, 14, 29-41.
52. HOOD R.W. Jr., MORRIS R.J., WATSON P.J. : Further Factor Analysis of Hood's Mysticism Scale, *Psychological Reports*, 1993, 73, 1, 1176-1178.
53. HOOD R.W. Jr. : The Common Core Thesis in the Study of Mysticism, Chapter 5 in Patrick McNamara (editor) « *Where God and Science Meet, Vol. 3, The Psychology of Religious Experience* » Praeger, Westport, CT, 2006.
54. HOOD Jr. R.W. : Chemically facilitated mysticism and the question of veridicality, in J. H. Ellens (Ed.) « *Seeking the sacred with psychoactive substances : Chemical paths to spirituality and to god* » (2014, Vol. 2, pp. 179-199), Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC.
55. HRUBY P.J. : Unitive Consciousness and Pahnke's Good Friday Experiment, Chapter 6, in Thomas B. Roberts (editor) « *Psychoactive Sacramentals : Essays on Entheogens and Religion* », Council on Spiritual Practices, San Francisco, 2001.
56. JAMES W. : The varieties of religious experience : A study in human nature, Cambridge, MA, Harvard University Press (Original work published 1902), 1985.
57. JOB S. : Bakunin and the Entheogenic Challenge to Atheism, *Anarchist Studies*, 2016, 24, 2, 83-105.
58. JOHNSON M.W., HENDRICKS P.S., BARRETT F.S., GRIFFITHS R.R. : Classic psychedelics : An integrative review of epidemiology, therapeutics, mystical experience, and brain network function, *Pharmacology & Therapeutics*, 2019. Doi : 10.1016/j.pharmthera.2018.11.010
59. KAELEN M., BARRET F., ROSEMAN L., LORENZ R., FAMILY N., BOLSTRIDGE, M. et al. : LSD enhances the emotional response to music, *Psychopharmacology*, 2015, 232, 3607-3614. Doi : 10.1007/s00213-015-4014-y
60. KAELEN M., ROSEMAN L., KAHAN J., SANTOS-RIBEIRO A., ORBAN C., LORENZ R. et al. : LSD modulates music-induced imagery via changes in para-hippocampal connectivity, *European Neuropsychopharmacology*, 2016, 26, 1099-1109.

- Doi : 10.1016/j.euroneuro.2016.03.018
61. KAELEN M., LORENZ R., BARRETT F.S., ROSEMAN L., ORBAN C., SANTOS-RIBEIRO A. et al. : Effects of LSD on music-evoked brain activity, *bioRxiv.org*, 2017, 153031.
Doi : 10.1101/153031
 62. KAELEN M., GIRIBALDI B., RAINE J., EVANS L., TIMMERMAN C., RODRIGUEZ N., ... CARHART-HARRIS R. : The hidden therapist : Evidence for a central role of music in psychedelic therapy, *Psychopharmacology*, 2018, 235, (2), 505–519.
Doi : 10.1007/s00213-017-4820-5
 63. KENT J.L. : *Psychedelic Information Theory. Shamanism in the Age of Reason*, PIT Press Supermassive, LLC, Seattle, WA, 2010.
 64. KIME K.G. : Entheogens, in D. A. Leeming (ed.), "*Encyclopedia of Psychology and Religion*", Springer-Verlag GmbH Germany, part of Springer Nature 2018.
Doi : 10.1007/978-3-642-27771-9_200181-1
 65. KLEIMAN M. : *Mysticism in the Lab*, June 17, 2001, retrieved in 2011.
<http://www.samefacts.com/2011/06/drug-policy/mysticism-in-the-lab/>
 66. KOMETER M., POKORNY T., SEIFRITZ E., VOLLENWEIDER F.X. : Psilocybin-induced spiritual experiences and insightfulness are associated with synchronization of neuronal oscillations, *Psychopharmacology*, 2015, 232, (19), 3663-3676.
Doi : 10.1007/s00213-015-4026-7
 67. LANGLITZ N. : *Neuropsychodelia : The Revival of Hallucinogen Research Since the Decade of the Brain*, University of California Press, Berkeley and Los Angeles, California, 2013.
 68. LARKIN C.B. : *Turn on, Tune in, and Trance out. The Exploration of Entheogens and the Emergence of a Global Techno-shamanic Ritual*, Thesis Submitted in Partial Fulfillment of a Degree in Sociology/Anthropology,, Lewis and Clark College, May 4, 2003
[https://www.academia.edu/10905275/Turn on Tune in and Trance out The Exploration of Entheogens and the Emergence of a Global Techno-shamanic Ritual?email work card=view-paper](https://www.academia.edu/10905275/Turn_on_Tune_in_and_Trance_out_The_Exploration_of_Entheogens_and_the_Emergence_of_a_Global_Techno-shamanic_Ritual?email_work_card=view-paper)
 69. LEARY T. et al. : *Investigations into the religious implications of consciousness expanding experience*, Newsletter #1 : Research program on consciousness-altering substances, Cambridge, MA, Harvard University, 1962.
 70. LEARY T. : The religious experience : Its production and interpretation, *Journal of Psychedelic Drugs*, 1967, 1, (2), 3-23.
 71. LEARY T. : *High priest*, New York, College Notes and Texts, Inc, 1968.
 72. LEARY T. : *Flashbacks*, Los Angeles, J.P. Tarcher, 1984.
 73. LETHEBY C. : The Philosophy of Psychedelic transformation, *Journal of Consciousness Studies*, 2015, 22 (9-10), 170-193.
 74. LETHEBY C. : *The Philosophy of Psychedelic transformation*, Thesis of Doctor of Philosophy, The University of Adelaide, Australia, December 2016.
 75. LETHEBY C. : Naturalizing Psychedelic Spirituality, *Zygon*, 2017, 174, 52, 3.
Doi : 10.1111/zygo.12353
 76. LETHEBY C. : The Varieties of Psychedelic Epistemology, in « *Psychedelicacies : more food for thought from Breaking Convention* », N. Wyrd, D. Luke, A. Tollan, C. Adams and D. King (eds.), Strange Attractor Press, 2019.
 77. LIECHTI M.E., DOLDER P.C., SCHMID Y. : Alterations of consciousness and mystical-type experiences after acute LSD in humans, *Psychopharmacology*,

- 2016, 12 p.
Doi : 10.1007/s00213-016-4453-0
78. LUKE D. (Ed) : Divine Molecule Talks at Tyringham – Part II, Exploring Entheogenic Entity Encounters, May 29th – June 1st, 2017, 1-42.
 79. LUKOFF D., ZANGER, R. LU F. : Transpersonal psychology research review: Psychoactive substances and transpersonal states, *Journal of Transpersonal Psychology*, 1990, 22, (2), 107-48.
 80. LYVERS M., MEESTER M. : Illicit use of LSD or psilocybin, but not MDMA or nonpsychedelic drugs, is associated with mystical experiences in a dose-dependent manner, *Journal of psychoactive Drugs*, 2012, 44, (5), 410-417.
Doi : 10.1080/02791072.2012.736842
 81. MASLOW A.H. : Cognition of being in the peak experiences, *Journal of Genetic Psychology*, 1959, 94, 43–66.
Doi : 10.1080/00221325.1959.10532434
 82. MASLOW A.H. : Religions, Values, and Peak-Experiences, Vol. 35, Ohio State University Press Columbus, 1964.
 83. MASLOW A.H. : Toward a Psychology of Being, New York, NY, John, 1968.
 84. MESERVE H.C. : Editorial : Mysticism and Chemistry, *Journal of Religion and Health*, 1967, 6, (3), 167-170.
 85. METZNER R., LITWIN G., WEIL G. : The relation of expectation and mood to psilocybin reactions : a questionnaire study, *Psychedelic Review*, 1965, 5:3–39.
 86. METZNER R. : Hallucinogens in psychotherapy and shamanism, *Journal of Psychoactive Drugs*, 1998, 30, 4, 333-341.
 87. METZNER R. : Teonanacatl : Sacred Mushroom of Visions, El Verano, CA, Four Trees, 2004.
 88. MONTEITH A. : “The Words of McKenna” : Healing, Political Critique, an Evolution of Psychonaut Religion since the 1960s Counterculture, *Journal of the American Academy of Religion*, 2016, 84, (4), 1081-1109.
Doi : 10.1093/jaarel/lfw010
 89. MORO L., SIMON K., BARD I., RACZ J. : Voice of the Psychonauts : Coping, Life Purpose, and Spirituality in Psychedelic Drug Users, *Journal of Psychoactive Drugs*, 2011, 43, (3), 188-198.
Doi : 10.1080/02791072.2011.605661
 90. MORTATO M. : From Transparent Prism a Psychedelic Rainbow, Final Thesis, Bachelor’s Degree in Language, Civilization and the Science of Language, Università Ca’Foscari, Venezia, 2018/2019.
 91. MULLIS K. : Dancing Naked in the Mind Field, Pantheon Press, New York, 1998.
 92. NEMU D. : Getting high with the most high : Entheogens in the Old Testament, *Journal of psychoactive Drugs*, 2019, 3, (2), 117, 132.
Doi : 10.1556/2054.2019.004
 93. NICHOLS D., CHEMEL B.R. : The Neuropharmacology of Religious Experience : Hallucinogens and the Experience of the Divine (Chapter 1), in Patrick McNamara (editor) « *Where God and Science Meet : How Brain and Evolutionary Studies Alter Our Understanding of Religion. Vol. 3. The Psychology of Religious Experience* », Praeger, Westport, CT./Greenwood, London, 2006.
 94. NICHOLS D.E. : Psychedelics, *Pharmacological Reviews*, 2016, 68, (2), 264–355.
Doi : 10.1124/pr.115.011478
 95. OTT J. : Pharmacothéon : Entheogenic Drugs, Their Plant Sources and History, 2nd ed., Natural Products Company, 1993.

96. OTT J. : The age of entheogens & The Angels' Dictionary, Kennewick, Washington, Natural Product Co, 1995.
97. PAHNKE W.N. : Drugs and Mysticism : An analysis of the relationship between psychedelic drugs and the mystical consciousness, Ph.D. dissertation, Harvard University, 1963.
98. PAHNKE W.N. : Drugs and mysticism, *International Journal of Parapsychology*, 1966, 8, (2), 295-314.
<http://psychedelic-library.org/pahnke.htm>
99. PAHNKE W.N. : LSD and Religious Experience, A paper presented to a public symposium at Wesleyan University, March 1967, from "LSD, Man & Society" Richard C. DeBold and Russell C. Leaf editors, ©Wesleyan University Press, Middletown, Connecticut, 1967.
100. PAHNKE W.N. : The psychedelic mystical experience in the human encounter with death, *Harvard Theological Review*, 1969, 62, 1-21.
doi: 10.1017/S0017816000027577
101. PAHNKE W.N. : Psychedelic drugs and mystical experience, *International Journal of Psychiatry in Clinical Practice*, 1969, 5, (4), 149-162.
102. PAHNKE, W. : Drugs and mysticism, in B. Aaronson. & H. Osmond. (Eds.) "Psychedelics : The uses and implications of hallucinogenic drugs", Garden City, NY, Anchor Books, 1970, 145-64.
103. PAHNKE W.N. : The psychedelic mystical experience in the human encounter with death, *Psychedelic Review*, 1971, 11, 12 p.
<http://psychedelic-library.org/pahnke2.htm>
104. PAHNKE W.N. : Drugs and Mysticism, in J. White (ed.) « *The Highest State of Consciousness* », Garden City, NY, Anchor Books, 1972.
105. PAHNKE W. & RICHARDS W. : Implications of LSD and experimental mysticism, *Journal of Religion and Health*, 1969, 5, (3), 175-208.
<http://psychedelic-library.org/pahnke4.htm>
106. PAHNKE W. & RICHARDS W. : The psychedelic mystical experience and the human encounter with death, *Harvard Theological Review*, 1969, 62, (1), 1-32.
107. PAHNKE W. & RICHARDS W. (1969c). Implications of LSD and experimental mysticism, *Journal of Transpersonal Psychology*, 1969, 1, (2), 69-102.
108. PAHNKE W.N., RICHARDS W.A. : Implications of LSD and Experimental Mysticism, Chapter 8 in J. Harold ELLENS (Ed.), "Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God", Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 115-146.
109. RICHARDS, W. : Mystical and archetypal experiences of terminal patients in DPT-assisted psychotherapy, *Journal Religion and Health*, 1978, 17, (2), 117-26.
110. RICHARDS W.A. : Entheogens in the Study of Religious Experiences : Current Status, *Journal of Religion and Health*, 2005, 44, (4), 377-389.
111. RICHARDS W.A. : The Rebirth of Research with Entheogens : Lessons from the Past and Hypotheses for the Future, Chapter 1 in J Harold ELLENS (Ed.), "Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God", Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 1-14.

112. RICHARDS W.A. : Entheogens in the Study of Religious Experiences : Current Status, Chapter 2 in J Harold ELLENS (Ed.), "*Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God*", Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 15-28.
113. RICHARDS W.A. : Sacred knowledge : Psychedelics and religious experiences, New York, Columbia University Press, 2015.
114. RICHARDS W.A. : The psychedelic religion of mystical consciousness, *Journal of Psychedelic Studies*, 2018, 2, (1), 1-4.
Doi : 10.1556/2054.2018.003
115. RIMBACH-SATOR F. : Invasion from inner space. Beings related to DMT-experience, and their interpretation in the works of influential Western advocates of psychedelics.
[https://www.academia.edu/37570544/Rimbach-Sator -
_Invasion from Inner Space Beings related to DMT-
experience and their interpretation in the works of influential Western advo
cates of psychedelics.docx](https://www.academia.edu/37570544/Rimbach-Sator_-_Invasion_from_Inner_Space_Beings_related_to_DMT-experience_and_their_interpretation_in_the_works_of_influential_Western_advocates_of psychedelics.docx)
116. RING K. : Paradise is paradise : Reflections on psychedelic drugs, mystical experiences and the near-death experience, *Journal of Near-Death Experiences*, 1988, 6, (3), 138-48.
117. ROCHE G.T. : Chapter 1 : The Temptation of St Anthony : On Chemical Mysticism, Draft Version of 4 November 2018.
[https://www.academia.edu/37697362/Chapter_1_The_Temptation_of_Saint_A
nthony_On_Chemical_Mysticism](https://www.academia.edu/37697362/Chapter_1_The_Temptation_of_Saint_Anthony_On_Chemical_Mysticism)
118. ROBERTS T.B. : A menu of psychedelic policy ideas, Second Pacific Symposium on Psychedelics, Big Sur, CA, January 1995.
119. ROBERTS T.B. : Religious Centers for exploration of psychoactive sacraments : Where do we go from here ? Presented at the Conference « Psychoactive Sacraments », , Menlo Park, CA, February 1995.
120. ROBERTS T.B. : Psychoactive sacraments : my entheogenic religion, Lindesmith Center of the Soros Foundation, New York, April 10, 1996.
121. ROBERTS T.B. : Do Psychedelic-induced Mystical Experiences Boost the Immune System? *Advances in Mind-Body Medicine*, 1999, 15, 2, 139-147.
122. ROBERTS T.B. : Academic and religious freedom in the study of the mind, in Robert Forte (ed.) chap 11, « *Entheogens and the Future of Religion* », San Francisco, Council of Spiritual Practices, 1997, second edition 2000.
123. ROBERTS T.B. (ed.) : Psychoactive Sacramentals : Essays on Entheogens and Religion, San Francisco, Council on Spiritual Practices, 2001.
124. ROBERTS T.B. : Multistate Mind, Part 3 in « *Psychedelic Horizons : Snow White, Immune System, Multistate Mind, Enlarging Education* », Imprint-Academic, Exeter, UK, 2006.
125. ROBERTS T.B. : Chemical input, religious output – entheogens : a pharmatheology sampler, in Patrick McNamara (ed.), « *The Psychology of Religious Experience* », Westport, CT, Praeger/Greenwood, 2006.
126. ROBERTS T.B. : The Experience that Alters All Others. Raising Values, Chapters 2 and 3 in « *The Fruitful Mind : Our Psychedelic Future of Enhanced Cognition, Revived Religion, De-fanged Death, and Invigorated Academia, Business, and Education* », Inner Traditions, Rochester, VT, 2012.
127. ROBERTS T.B. : Enhancing Cognition, Boosting Intelligence, Expanding Cognitive Studies, Chapter 9 in « *The Fruitful Mind* », Inner Traditions,

- Rochester, VT, 2012.
128. ROBERTS T.B., WINKELMAN M.J. : Psychedelic Induced Transpersonal Experiences, Therapies, and Their Implications for Transpersonal Psychology, Chapter 25, in *"The Wiley-Blackwell Handbook of Transpersonal Psychology"*, Edited by Harris L. Friedman and Glenn Hartelius, John Wiley and Sons, Ltd, 2013.
 129. ROBERTS T.B. : Luther's "A Mighty Fortress is Our God" – Insights from Grof's Perinatal Theory, Chapter 16 in J. Harold ELLENS (Ed.), *"Seeking the Sacred with Psychoactive Substances : Chemical paths to Spirituality and to God"*, Santa Barbara, Praeger, an imprint of ABC-CLIO, LLC, 2014, 285-290.
 130. ROBERTS T.B. : You Have a Constitutional Right to Psychedelics. Academic Freedom, Personal Conscience, and Psychotechnologies, Chapter 1, in Ellens H.J. & T.B. Roberts, *"The Psychedelic Policy Quagmire : Health, Law, Freedom, and Society"*, Santa Barbara, CA, ABC-CLIO, 2015.
 131. ROBERTS T.B. : Chilling effects 1 : Grofian Psychocriticism, in J. H. Ellens & T. B. Roberts (Eds.), *« The psychedelic policy quagmire : Health, law, freedom, and society »* (pp. 20-23), Santa Barbara, CA, ABC/CLIO, 2015.
 132. ROBERTS T.B. : Chilling effects 2 : Brief communiques from the psychedelic intellectual frontier, in J. H. Ellens & T. B. Roberts (Eds.), *« The psychedelic policy quagmire : Health, law, freedom, and society »* (pp. 20-23), Santa Barbara, CA, ABC/CLIO, 2015.
 133. ROBERTS T. The entheogen reformation, *The Journal of Transpersonal Psychology*, 2016, 48, (1), 26-33.
 134. ROBERTS T., HRUBY P. (Eds.) : Religion and psychoactive sacraments : An entheogen chrestomathy, 1995-2003. Retrieved from <http://www.csp.org/chrestomathy>
 135. ROBERTS T. : Freudian, Jungian, Grofian : Steps toward the psychedelic humanities, *Journal of Transpersonal Psychology*, 2017, 49, (2), 1-19.
 136. ROBERTS T.B. : Psychedelics as Ideagens – Seeding Our Minds in the Psychedelic Renaissance, www.niu.academia.edu/ThomasRoberts, 2018.
 137. ROSS S. : The effects of psilocybin-facilitated experience on the psychology and effectiveness of religious professionals, New York University, *ClinicalTrials.gov*, 2018.
<https://clinicaltrials.gov/ct2/show/NCT02421263?term=psilocybin&rank=4>
 138. RUCK C.A.P., BIGWOOD J., STAPLES D., OTT J., WASSON R.G. : Entheogens, *Journal of Psychedelic Drugs*, 1979, 11, (1-2), 145-146.
Doi : 10.1080/02791072.1979.10472098.
 139. SALMAN D.H., PRINCE R.H. (ed.) : Do Psychedelics Have Religious Implications ?, *Proceedings of the Third Annual Conference of the R.M. Bucke Society*, October 1967, Pierrefonds, Quebec, Montreal , R.M. Bucke Society, 1967.
 140. SAYIN H.U. : A Comparative Review of the Neuro-Psychopharmacology of Hallucinogen-Induced Altered States of Consciousness : The Uniqueness of Some Hallucinogens, *NeuroQuantology*, 2012, 10, (2), 316-340.
 141. SAYIM H.U. : The Consumption of Psychoactive Plants During Religious Rituals : The Roots of Common Symbols and Figures in Religions and Myths, *NeuroQuantology*, 2014, 12, 2, 276-296.
Doi : 10.14704/nq.2014.12.2.753
www.humitsayin.com/FileUpload/ep821060/File/sayin-2014-neuroquantol-consumption-psychoactive-plant-myths.pdf

142. SAYIN H.U. : A Comparative Review of Psychopharmacology of Hallucinogen-Induced Altered States of Consciousness : Relation to Sexuality, *Sexus Journal*, 2018, 03, (07), 413-450.
www.sexusjournal.com
143. SCHULTES R.E., HOFMANN A., RÄTSCH C. : Plants of the Gods : Their Sacred, Healing, and Hallucinogenic Powers, 2nd ed., Rochester, VT, Healing Art Press, 2001.
144. SHAH B. : The origination of sacrament ceremony of the Christianity is deeply rooted with Indo-Iranian religion of Mithra-Mithraism, 1-32.
https://www.academia.edu/5947571/The_origination_of_sacrament_ceremony_of_the_Christianity_is_deeply_rooted_With_Indo-Iranian_religion_of_Mithra-Mithraism
145. SHANON B. : Biblical Entheogens : A Speculative Hypothesis, *Time and Mind : The Journal of Archaeology, Consciousness, and Culture*, 2008, 1, (1), 51-74.
146. SHULGIN Al., SHULGIN An. : A New Vocabulary, in « *Entheogens and the Future of Religion* », Council on Spiritual Practices, 1997.
147. SMITH H. : Do Drugs Have Religious Import ?, *The Journal of Philosophy*, LXI, (18), 1964.
<http://psychedelic-library.org/hsmith.htm>
148. SMITH H. : Cleansing the doors of perception : The religious significance of entheogenic plants and chemicals, New York, Jeremy P. Tarcher/Putnam, 2000.
149. STUART R. : Entheogenic Sects and Psychedelic religions, *Bulletin of the MAPS*, 2002, XII, (1), 17-24.
150. SWEAT N.W., BATES L.W., HENDRICKS P.S. : The Associations of Naturalistic Classic Psychedelic Use, Mystical Experience, and Creative Problem Solving, *Journal of Psychoactive Drugs*, 2016.
Doi : 10.1080/02791072.2016.1234090
151. TALBOT M. : Brain Gain : The Underground World of « Neuro-enhancing » Drugs, *The New Yorker*, 2009, April 27, pages 32-43.
152. TRAMACCHI D. : Entheogens, Elves and Other Entities : Encountering the Spirits of Shamanic Plants and Substances, Chapter 8, in L. Hume & K. McPhillips « *Popular Spiritualities* », Antony Rowe Ltd, Chippenham, Wiltshire, 2006.
153. TUPPER K.W. : Entheogens and Existential Intelligence : The Use of Plant Teachers as Cognitive Tools, *Canadian journal of Education*, 2002, 27, (4), 499-516.
154. Van DUSEN W. : LSD and the Enlightenment of Zen, *Psychologia*, 1961, 4, 11-16.
155. WALLACE B. : Horizon : Psychedelic Science, [interviewed] BBC-TV, Program No. 60/LSF/A611A, Broadcast 13 January 1997.
<http://www.bbc.co.uk/horizon/psychetran.shtml>
156. WALSH R., GROB C. (Eds.). : Higher wisdom : Eminent elders explore the continuing impact of psychedelics, Albany, NY, State University of New York Press, 2005.
157. WALSH C. : Beyond Religious Freedom : Psychedelics and Cognitive Liberty, in Labate B.C., Cavnar C. (Eds.) « *Prohibition, Religious Freedom, and Human Rights : Regulating Traditional Drug Use* », Springer-Verlag Berlin Heidelberg, 2014, 111-130.

- Doi : 10.1007/978-3-642-40957-8
158. WALSH C. : Caught in the crossfire : Plant medicines and Psychoactive Substance Act 2016, *Journal of Psychedelic Studies*, 2017, 1, (2), 41-49.
Doi : 10.1556/2054.01.2017.010
159. WASSON R.G. : Persephone's Quest : Entheogens and the Origins of Religion, Yale University Press, New Haven MA, 1986.
160. WATTIAUX V. : Des Plantes Hallucinogènes à l'Origine du Phénomène Religieux,
<http://liberterre.fr/entheogenes/recherches-modernes/vincentwattiaux.html>
161. WATTS A. : The Joyous Cosmology : Adventures in the Chemistry of Consciousness, New York, Pantheons, 1962.
162. WATTS A. : Psychedelics and Religious experience, *The California Law Review*, 56, (1), 1968, 74-85.
<http://psychedelic-library.org/watts.htm>
<https://cognitivelibertyuk.wordpress.com/2012/04/27/psychedelics-religious-experience-by-alan-watts/>
163. WATTS A. : The New Alchemy, in Alan Watts, « *This is It and Other Essays on Zen and Spiritual Experience* », New York, Vintage Books, 1973 (1960).
164. WATTS A. : A psychedelic experience – fact or fantasy ?, in David Solomon (ed.), « *LSD, The Consciousness-Expanding* », New York, Putnam, 1964.
165. WILKINS L.J. : From LSD t Diametrically Opposite to Something Entirely Different : A Critical Consideration of Contrasted-Altered States of Consciousness, The Health Science Center, University of Tennessee, USA, June 21 2019.
166. WILSON F.P. : Psychedelics and Their “Mystical Effects” in the Real World, Medscape, Jan 22, 2020.
www.medscape.com/viewarticle/923403
167. WINKELMAN M.J. : Shamanism and Altered States of Consciousness : An Introduction, *Journal of Psychoactive Drugs*, 1989,
Doi : 10.1080/02791072.1989.10472137
168. WINKELMAN M.J. : Shamanism and Alteration of Consciousness, chapter 8 in « *Altering Consciousness* », 159-179.
169. WINKELMAN M. : Alternative and Traditional Medicine Approaches for Substance Programs : A Shamanic Perspective, *International Journal of Drug Policy*, 2001, 12, 337-351.
170. WINKELMAN M. : Drug Tourism or Spiritual Healing ? Ayahuasca Seekers in the Amazon, *Journal of Psychoactive Drugs*, 2005, 37, (2), 209-217.
171. WINKELMAN M.J. : Shamanism : A biopsychosocial paradigm of consciousness and healing, Santa Barbara, CA, ABC-CLIO, 2010.
172. WINKELMAN M.J. : The Shamanic Paradigm: Evidence from Ethnology, Neuropsychology and Ethology, *Time and Mind : The Journal of Archaeology, Consciousness and Culture*, 2010, 3, (2), 159–182.
Doi : 10.2752/175169610X1263224039
173. WINKELMAN M., ROBERTS T.B. (editors) : Part I : Treating Substance Abuse, in Vol. 2 of « *Psychedelic Medicine : New Evidence for Hallucinogenic Substances as Treatments* », Praeger, Westport, CT./Greenwood, London. (Six chapters by John H. Halpern, Richard Yensen and Donna Dryer, Joseph D. Calabrese, Kenneth R. Alper and Howard S. Lotsof, Evgeny Krupitsky and Eli Kolp, and Jacques Mabit. The treatments include ayahuasca, peyote, LSD,

- ketamine, and ibogaine.).
174. WINKELMAN M.J. : Shamanism and psychedelics : A biogenetic structuralist paradigm of ecopsychology, *European Journal of Ecopsychology*, 2013, 4, 90-115.
 175. WINKELMAN M.J. : The Integrative Mode of Consciousness : Evolutionary Origins of Ecstasy, in book "*Ekstasen: Kontexte – Formen – Wirkungen*", Publisher : Ergon-Verlag, Editors : Torsten Passie, Wilfried Belschner, Elisabeth Petrow, 2013, 65-81.
 176. WINKELMAN M.J. : Evolutionary views of entheogenic consciousness, in J.H. Ellens (Ed.) "*Seeking the sacred with psychoactive substances : Chemical paths to spirituality and god*", Vol. 1, pp 341-364, Santa Barbara, CA, Praeger/ABC-CLIO, 2014.
 177. WINKELMAN M.J. : Shamanism as a biogenetic structural paradigm for humans' evolved social psychology, *Psychology of Religion and Spirituality*, 2015, 7, (4), 267-277.
Doi : 10.1037/rel0000034
 178. WINKELMAN M.J. : The Mechanism of Psychedelic Visionary Experiences : Hypotheses from Evolutionary Psychology, *Frontiers in Neuroscience*, 2017, Vol 11, Article 539, 1-17.
Doi : 10.1016/j.neubiorev.2020.02.010
 179. WINKELMAN M.J. : An ontology of psychedelic entity experiences in evolutionary psychology and neurophenomenology, *Journal of Psychedelic Studies*, 2018.
Doi : 10.1556/2054.2018.002
 180. WINKELMAN M.J. : Editorial, in "Psychedelics in History and World Religions", Special Issue, *Journal of Psychedelic Studies*, 2019, 3, 41-42.
Doi : 10.1556/205.2019.021
 181. WINKELMAN M.J., SESSA B. (Eds.) : Advances in psychedelic medicine, Santa Barbara, CA, ABC-CLIO, 2019.
 182. WOLFSON P.E. : Psychedelic Experiential Pharmacology : Pioneering Clinical Explorations with Salvador Roquet, An Interview with Richard Yensen, *International Journal of Transpersonal Studies*, 2014, 33, (2), 160-174.
 183. YADEN D.B., IWRY J., NEWBERG A.B. : Neuroscience and Religion : Surveying the Field, Chapter 17, in "*Religion : Mental Religion*", MacMillan Interdisciplinary Handbooks, 2017, 277-299.
 184. YENSEN R. : From Mysteries to Paradigms : Humanity's Journey from Sacred Plant to Psychedelic Drugs, *Revision*, 1988, 10, (4), 31-50.
 185. YENSEN R. : From Mysteries to Paradigms : Humanity's Journey from Sacred Plant to Psychedelic Drugs, in C. Rättsch (Ed.), "*Gateway to Inner Space : Sacred plant, mysticism and psychotherapy*", Dorset, Prism Press, 1989, 11-53.
 186. YENSEN R. : From Shamans and Mystics to Scientists and Psychotherapists : Interdisciplinary Perspectives on the Interaction of Psychedelics Drugs and Human Consciousness, in *Yearbook in Cross-Cultural Medicine and Psychotherapy* (Verlag), entitled « *The Constructive Potential of Psychedelics : Cross-Cultural Perspective* », 1995.
 187. YENSEN R., DRYER D.A. : The Consciousness Research of Stanislas Grof : A Cosmic portal Beyond Individuality, 1998, 23 p.
 188. YENSEN R. : Pilgrimage to the Light ? on the Threshold of a Dream : Sacred Plants, Passionate Dedication to Ideals, and Healing, Second

International Congress on Traditional Medicine & Public Health: Sacred Plants, Culture & Human Rights, Thursday April 3rd, University of Mexico, Toluca, 2014.

189. YENSEN R. : Pilgrimage to the Light ? on the Threshold of a Dream : Sacred Plants, Passionate Dedication to Ideals, and Healing, Chapter 8, in Project « *Documentary « Remembering Salvador » the Life and Work of Salvador Roquet, MD* », 2015.
<https://www.researchgate.net/publication/282132139>
190. YENSEN R. : Psychedelic Experiential Pharmacology : Pioneering Clinical Explorations with Salvador Roquet (How I Came to All of This: Ketamine, Admixtures and Adjuvants, Don Juan and Carlos Castaneda Too), An Interview with Richard Yensen, in Project « *Documentary « Remembering Salvador » the Life and Work of Salvador Roquet, MD* », 2015, *International Journal of Transpersonal Studies*, 2015, 33, (2), 160-174.

“Mushroom and Religion: Conocybe, Panaeolus, Psilocybe and Stropharia.”
Botany.hawaii.edu, n.d.

<http://www.botany.hawaii.edu/faculty/wong/BOT135/Lect20b.htm>